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7 **UNITED STATES DISTRICT COURT**  
8 **EASTERN DISTRICT OF WASHINGTON**  
9 **AT SPOKANE**

10 AMANDA BANTA, et al.,

11 Plaintiffs,

12 v.

13 ROBERT W. FERGUSON, Attorney  
14 General of the State of Washington,  
15 et al.,

16 Defendants.

NO. 2:23-cv-00112

NOTICE OF APPEARANCE

17 TO: Steven W. Fog, Attorney for Plaintiffs;

18 AND TO: Clerk of the Above-Entitled Court.

19 YOU AND EACH OF YOU will please take notice that Assistant Attorney  
20 General Andrew R.W. Hughes hereby enters his appearance as counsel of record  
21 in the above-entitled action for Defendants Robert W. Ferguson, Attorney General  
22 of the State of Washington, and John R. Batiste, Chief of the Washington State  
Patrol; and without waiving objections as to improper service, jurisdiction, or  
venue, requests that notice of any and all further proceedings in said action be  
served upon the undersigned attorney at the address stated below.

1           **TRANSMISSION BY FAX OR BY ELECTRONIC MAIL DOES NOT**  
2           **CONSTITUTE SERVICE, UNLESS AGREED IN WRITING OR UNLESS**  
3           **OTHERWISE REQUIRED BY COURT RULE.**

4           DATED this 28th day of April, 2023.

5                               ROBERT W. FERGUSON  
6                               Attorney General

7                               /s/ Andrew R.W. Hughes  
8                               ANDREW R.W. HUGHES, WSBA #49515  
9                               Assistant Attorney General  
10                              800 Fifth Avenue, Suite 2000  
11                              Seattle, WA 98104-3188  
12                              Andrew.Hughes@atg.wa.gov

13                              *Attorney for State Defendants*  
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**DECLARATION OF SERVICE**

I hereby declare that on this day I caused the foregoing document to be electronically filed with the Clerk of the Court using the Court's CM/ECF System which will serve a copy of this document upon all counsel of record.

DATED this 28th day of April, 2023, at Seattle, Washington.

/s/ Andrew R.W. Hughes

ANDREW R.W. HUGHES, WSBA #49515  
Assistant Attorney General